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#### **Upcoming Events**

**Fri-Sun, Dec. 23-25** - Jalsa Sālāna West Coast

**Sat-Sun, Jan. 21-22** - Ansār Leadership Conference

#### **Contact Information**

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#### **Subscribe to Ansar Mailing List**

Do you wish to receive direct communication (Summary of Friday Sermon, Newsletter etc.) from Majlis Ansārullāh? If yes, submit your e-mail address at http://www.ansarusa.org/dada

## Message from Sadr Ansārullāh, USA

Dear Ansār: اَلسَّلَامُ عَلَيْكُمْ وَ رَحْمَةُ اللهِ وَبَرَكَاتُهُ

This is the last month of 2011 and soon we shall be starting the New Year (Happy New Year!). Another year is coming to an end. This is a time we must look back and say, "are we where we all hoped to be?" Did we achieve the resolutions we set for ourselves at the beginning of the year? What goals were set and which ones were achieved? Instead of looking at the things we wish we had completed, we are thankful to Almighty Allāh for enabling us to all that we did. As we look forward into 2012, reflect back on all the things we did well in 2011 and focus on the positive and hit the year head on. With the help and guidance from Almighty Allāh we will have more successes in the next year, Inshā'allāh.

Settings goals and resolutions is a great mechanism to help us get our lives organized. However, we should note that there is no concept of "New Year Resolutions" within the teachings of Islām. Instead, a Muslim must be constantly waging the *Jihād Akbar* (greatest Jihād) and assessing his life, setting goals, and making resolutions towards self-improvement rather than waiting for certain days during the year to do so.

The process of setting goals and resolutions requires that we actually take time to analyze where we stand and then determine what we are aiming for. Therefore, we must take the time to identify our weaknesses and

commit to eliminating them. Assess our strengths and use them for enhancing our spiritual and moral qualities. Make that sincere and worthwhile effort to embark on a personal transformation that will benefit our loved ones, the world around us, and, above all, will make our relationship with our Creator even stronger. If we choose not to take the step then Almighty Allāh may also choose not to help us, for He says in the Holy Qur'ān:

"This is because Allāh would never change a favor that He has conferred upon a people until they change their own condition, and know that Allāh is All-Hearing, All-Knowing." (Chapter 8, Verse 54).

We must reflect on how serious and important the goal setting process is for us. On the need to purify ourselves, the Promised Messiah (peace be on him) have said in the clearest possible words:

"Only he has purified himself who has set right his relationship with both God and man, his Creator and his fellow creatures. We must discharge our obligations to both. God requires that we must live in practice every word we utter in affirmation of God. God is One, without associate. What we affirm with our tongues we must illustrate by our deeds, not ever

## Sadr's message (continued)

reducing God to the status of man. We owe to our fellow creatures that we harbor no malice, hatred, prejudice, rancor, desire to harm, or intent against them to injure. You are still very distant from this spiritual station. Have you set right your personal relations with your brethren? I am afraid not. You have not given up complaints and neither counter complaints nor backbiting. You trample over other people's rights. God wants you to live like brothers and to function as parts of one organic whole. Thus alone can you attain spiritual bliss. If human beings cannot deal honestly with their own brothers, how can they with God? It is true that God's claim on our obedience is very great. But the measure of how pure your account is with God is how pure it is with His creatures. One who is not honest and sincere with men cannot be honest and sincere with God. To be honest and sincere is no small matter. It is something big and difficult. Sincere love is one thing, insincere and hypocritical love is quite another matter. When a believer falls ill, another believer goes and visits him to express his concern. If a believer dies, fellow believers join his funeral.

No questions should be raised over small matters. It is best if such things are ignored. God does not approve of your living at a distance from one another. Without true love, there is no Jamā'at – it is the end of the Jamā'at (Badr, 1908).

Let us resolve to unite and offer our God-given talents and our effort for the sake of our faith and the community we live in. I also urge everyone to resolve to strengthen pledge of allegiance to Khilāfat for the rest of our lives not only for your own sake but for the benefit of our future generation of Ahmadī Muslims. May Almighty Allāh enable all of us to do our utmost in this regard,  $\bar{A}m\bar{i}n$ .

والسَّلَام

Dr. Wajeeh Bajwa Sadr

### Ta'līm Test II for 2011

Ta'līm test II for 2011 is now available online at http://www.ansarusa.org/talim/. Please make every effort to complete this test online. You will be informed about your grade immediately after the completion of the online version of the test.

A PDF version of this test is available at: http://www.ansarusa.org/sites/default/files/Talim%20Test%20II% 202011.pdf. Hard copy of this test will be mailed to every member, *Inshā'allāh*. Completed test can be sent to Qā'id Ta'līm in one of the following ways.

E-mail: qaid.talim@ansarusa.org

Fax: 714-529-6414

Snail Mail: Qa'id Ta'līm, 2859 E. Stearns Street, Brea, CA 92821-4710

The deadline to submit this test is December 31, 2011.

# **Request for Prayers**

Baseer Amjid Sheikh of Dallas Majlis passed away on November 9, 2011 at the age of 52,  $Inn\bar{a}$   $Iill\bar{a}hi$  wa  $inn\bar{a}$  ilaihi  $r\bar{a}ji'\bar{u}n$ . He has left behind a son and two daughters. May Almighty Allāh elevate his status in paradise and grant his family strength to bear this loss with steadfastness, patience, and fortitude,  $\bar{A}m\bar{i}n$ . Ansār are requested to remember the deceased and his family in their prayers.

To access materials from various departments of Majlis Ansārullāh, USA, arhives of Ansār periodicals, calendar of events, and other useful information, visit ansarusa.org.

## Ta'līmul Qur'ān: Assigned Verses for Memorization

As prescribed in Ta'līmul Qur'ān syllabus of Majlis Ansārullāh, USA, Ruku' 1 and 12 of Sūrah Al-Kahf (Chapter 18) are to be memorized with split meaning during the year 2011. The following verse is assigned to be memorized with split meaning during the month of December.

[18:111] Say, 'I am only a man like yourselves; *but* I have received the revelation that your God is only One God. So let him who hopes to meet his Lord do good deeds, and let him join no one in the worship of his Lord.'

## Subscribing to Ansar Mailing List

Ansār are urged to subscribe to Ansār mailing list in order to receive direct communication from Majlis Ansārullāh, that include weekly summary of Hudūr's (*ayyadahullāh*) Friday Sermon, monthly newsletter, and periodic announcements. The two-step process to subscribe is completely self-service and very simple as outlined below. You can unsubscribe at anytime at the URL given below.

- 1. Submit your e-mail address at http://www.ansarusa.org/dada.
- 2. Click the URL sent to you in an e-mail to confirm subscription.

## National 'Āmilah of Majlis Ansārullāh, USA for 2012

Hadrat Khalīfatul Masīh Al-Khāmis (ayyadahullāhu ta'ālā binasrihil-'azīz) has graciously approved the following 'Āmilah of Majlis Ansārullāh, USA for 2012. May Almighty Allah enable every officer to serve the Majlis in the best possible manner,  $\bar{A}m\bar{i}n$ .

No.	Name	Office	Majlis
1	Wajeeh Bajwa	Sadr	Orlando
2	Khaled Ahmad Ata	Nā'ib Sadr Saf Awwal	Potomac
3	Imran Hayee	Nā'ib Sadr Saf Dom	Minnesota
4	Muzaffar Ahmad Malik	Muʻāwin Sadr (IT)	Laurel
5	Basit Khan	Muʻāwin Sadr (Special Projects)	Baltimore
6	Maqbool Ahmad Tahir	Qā'id Umūmī	Detroit
7	Rafiuddin Malik	Qā'id Ishā'at (Publication)	Columbus
8	Rizwan Qadir	Qā'id Ithār (Social Services)	Detroit
9	Munawar Saqib	Qā'id Māl (Finance)	Willingboro
10	Monas Ahmad Chaudry	Qā'id Ta'līm (Education)	Los Angeles - East
11	Syed Fazal Ahmed	Qā'id Ta'līmul Qur'ān (Education of the Holy Qur'ān)	Philadelphia
12	Syed Sajid Ahmad	Qā'id Tablīgh (Preaching)	Minnesota
13	Abu Bakar Bin Saeed	Qā'id Tāhrīk Jadīd	Milwaukee
14	Muneeb Ahmad	Qā'id Tajnīd (Membership)	Chicago West
15	Muhammed K. Owusu	Qā'id Tarbiyat (Training)	Richmond
16	Waseem Ahmad	Qā'id Tarbiyat Nau Mubā'i'īn (New Converts)	Indiana
17	Abdullah Ennin	Qā'id Waqf Jadīd	Milwaukee
18	Tanvir Ahmad	Qā'id Dhahānat wa Sihat Jismāni (Health)	New Orleans
19	M. Dawood Munir	Auditor	Cypress-Houston



Members at a picnic held in Dallas, TX on October 30, 2011

### **Supererogatory Fasting**

Hadrat Khalīfatul Masīh Al-Khāmis (*ayyadahullāhu ta'ālā binasrihil-'azīz*) has recently drawn the attention of Jamā'at members towards special prayers with greater zeal along with *Nafli* (supererogatory) fasting. Hudūr (*ayyadahullāh*) mentioned his dream that he saw during the previous Khilāfat, in which he heard that if 100% of Ahmadīs in Pakistan lament before Allāh with the purity of heart, then as a result of prayers offered, the atrocities against Ahmadīs can be eliminated merely in a few nights. Hudūr (*ayyadahullāh*) said that it would be appropriate if everyone fasted on a designated day. Responding to the call of Hudūr (*ayyadahullāh*), respected Amīr Sāhib has urged the U.S. Jamā'at members to fast on the 3<sup>rd</sup> Thursday of every month. Ansār are encouraged to say *Labbaik* to the call of our beloved Hudūr (*ayyadahullāh*) and observe the fast on the designated day and pray to Almighty Allāh that the atrocities against Ahmadīs may be removed, *Āmīn*.

Send detail and pictures of your local and regional events and Ansār news via e-mail at newsletter@ansarusa.org.

Current and back issues of Ansār newsletter can be accessed at ansarusa.org/newsletter.htm

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